

# 2022 NURSE INFORMATION AND INSTRUCTIONS

You are required to follow the directions provided below:

1. **Once you have signed in the Seminar page at <https://kdol.brandlive.com/-48th-Annual-Workers-Compensation-Seminar>, your attendance will be automatically tracked when you enter each session you attend.**

- Provide your first and last name
- Provide your license number - no credit can be issued without the number
- Provide the email where we will send your certificate

2. **Document each session you attend on your Nurse Calculation Sheet by following these directions:**

- **At each session you attend** - Write the amount of pre-approved credits on the line directly across from the session's title under *Credit Earned*.
- **Tardy** - If (after you sign in) you attend a session in progress, write the number of minutes you attended under *Credit Earned*.
- **Early departure** - If you are attending a session and must leave the seminar, write the number of minutes you were in attendance under *Credit Earned*.
- **For each session attended**, complete the session's corresponding Nurse Continuing Education Evaluation Form.
- **Evaluate every speaker** - regardless of their occupation.

3. **Total and submit paperwork prior to leaving:**

- **At sessions partially attended - Tardy:** Subtract the number of minutes tardy from the session's pre-approved minutes and divide by 50  
**Early Departure:** Subtract the number of minutes in attendance from the session's pre-approved minutes and divide by 50 - Print the adjusted time under *Credit Earned*
- **Combine Day One, Day Two and Day Three Totals** - Write the final amount in *Total Seminar Credit Earned*

**NOTE:** All materials are audited. On-site totals can change due to tardiness, incomplete sessions, sessions claimed as attended before sign-in or after checkout and sessions shortened on site. All awards are based on actual attendance and will allow partial credits.

4. **If you attend a single day only or need to leave the seminar unexpectedly:**

- Contact Tara Noll at 581-7353 or [Tara.Noll@ks.gov](mailto:Tara.Noll@ks.gov) - within five days

## **CERTIFICATES OF ATTENDANCE AND SPECIAL REQUESTS:**

- A 2022 Nurse Certificate of Attendance will be sent to you by email within the next 15 business days
- 

**POST-EVENT:** Credit requests made five days after the seminar ends can incur a service charge.

## Nurse Calculation Sheet - 48th Annual Workers Compensation Seminar September 27- 30th, 2022

Name: \_\_\_\_\_

License No. \_\_\_\_\_

Email: \_\_\_\_\_

The Kansas Department of Labor, Workers Compensation Division is approved as a provider of CNE by the Kansas State Board of Nursing. This course offering is approved for 13.2 contact hours applicable for APRN, RN, or LPN relicensure. Kansas State Board of Nursing provider number: SP 1527-0824.

### DAY ONE

Time	Title	Presenter(s)	Minutes = Credit Hour	Credit Earned
8 a.m.	<i>Vaccine Mandates on Employment Law</i>	Hanson, McGivern	60 Min. = 1.2	_____
9:20	<i>Crush Injury to Foot</i>	Horton, Benjamin-House	Same	_____
10:40	<i>Practice Before the Work Comp Appeals Board</i>	Sanders, Belden, Valerius, Carpinelli, Clements, Weltz, Cooper, Gonzalez	Same	_____

**Day One - maximum credit hours 3.6**

**Day One Total** \_\_\_\_\_

### DAY TWO

8 a.m.	<i>ADA Returning the injured worker to work</i>	Robinson, Torline	60 Min. = 1.2	_____
9:20	<i>Functional Rating Impairment After the Johnson</i>	Hufford, Sanders, Belden	Same	_____
10:40	<i>Is COVID Compensable</i>	Zimmerman, Fisher	Same	_____

**Day Two - maximum credit hours 3.6**

**Day Two Total** \_\_\_\_\_

### DAY THREE - Medical Tracks

8 a.m.	<i>Complex Nerve Injuries in the Injured Worker</i>	Megee	60 Min. = 1.2	_____
9:20	<i>My Shoulder Hurts &amp; I Can't Lift It</i>	Azzam	Same	_____
10:40	<i>When Behavioral Health Intersects TBI</i>	Burrows	Same	_____
1 p.m	<i>Facilitating Success in Injured Workers</i>	Kerschke	Same	_____
2:20	<i>The Power of Pain Neuroscience Education in Preventing &amp; Treating Chronic Pain</i>	Sumner	Same	_____

**Day Three - maximum credit hours 6.0**

**Day Three Total** \_\_\_\_\_

**Total Seminar Credit Earned** \_\_\_\_\_

**NOTE:** Follow instructions found on the 2022 Nurse Information and Instructions sheet to calculate Total Seminar Credit Earned.

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/ Virtual Seminar

*Vaccine Mandates on Employment Law*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Tues., Sept. 27, 2022 (8 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Travis Hanson's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Current state of COVID vaccine mandates from employers in the state of Kansas. \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

2. Practical tips for employers regarding implementing vaccine requirements in the workplace \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/ Virtual Seminar

*Vaccine Mandates on Employment Law*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Tues., Sept. 27, 2022 (8 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

## I. Rate the quality of Sean McGivern's presentation and handout material:

### A. 1. Rate the speaker's performance by checking one of the following:

Excellent  Good  Average  Fair  Poor

### 2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:

Speak louder and clearer  Use content friendly words

Do not read to the crowd from slides or handout material

### B. 1. Rate the speaker's use of audio-visuals by checking one of the following:

Excellent  Good  Average  Fair  Poor

### 2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:

Prepare audio-visuals (if none used)  Use fewer words/images on slides

Use larger fonts and/or less detailed images

### C. Check how you accessed the speaker's handout:

Hard copy (printed by you)  Tablet  Smart Phone

Laptop  Did not use handout

## II. How well were the following learning objectives met? Check a single response to each:

1. Terms of current state and federal vaccine mandates  Fully  Partially  Not at all

2. Learn which employees may be excused from complying with a vaccine mandate and circumstances under which employees are unlikely to be excused from complying with a vaccine mandate.  Fully  Partially  Not at all

## III. Did this offering meet your learning needs and expectations? YES NO

If you selected NO, list the reasons:

## IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Crush Injury to the Foot*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Tues., Sept. 27, 2022 (9:20 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Samantha Benjamin-House's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Possible future medical needs \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

2. Identify the different healing periods and the complexity of treatment to the foot \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/ Virtual Seminar

## *Crush Injury to the Foot*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Tues., Sept. 27, 2022 (9:20 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Dr. Greg Horton's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_ Excellent    \_\_\_\_ Good    \_\_\_\_ Average    \_\_\_\_ Fair    \_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_ Speak louder and clearer                      \_\_\_\_ Use content friendly words

\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_ Excellent    \_\_\_\_ Good    \_\_\_\_ Average    \_\_\_\_ Fair    \_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_ Prepare audio-visuals (if none used)    \_\_\_\_ Use fewer words/images on slides

\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_ Hard copy (printed by you)    \_\_\_\_ Tablet    \_\_\_\_ Smart Phone

\_\_\_\_ Laptop    \_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Gained knowledge of foot anatomy                      \_\_\_\_ Fully \_\_ Partially \_\_ Not at all

2. Understanding the importance of initial examination.                      \_\_\_\_ Fully \_\_ Partially \_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_ YES \_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Practice Before the Workers Compensation Appeals Board*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Tues., Sept. 27, 2022 (10:40 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Will Belden's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Best practices for litigating cases before the Workers Compensation Appeals Board \_\_\_\_\_ Fully \_\_\_ Partially \_\_\_ Not at all

2. Appeals Board policies and procedures \_\_\_\_\_ Fully \_\_\_ Partially \_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

## 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Practice Before the Workers Compensation Appeals Board*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Tues., Sept. 27, 2022 (10:40 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of John Carpinelli's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuales by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuales (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Best practices for litigating cases before the Workers Compensation Appeals Board \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

2. Appeals Board policies and procedures \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**





# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Practice Before the Workers Compensation Appeals Board*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Tues., Sept. 27, 2022 (10:40 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Rebecca Sanders' presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words  
\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides  
\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone  
\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Best practices for litigating cases before the Workers Compensation Appeals Board \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all
2. Appeals Board policies and procedures \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Practice Before the Workers Compensation Appeals Board*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Tues., Sept. 27, 2022 (10:40 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Seth Valerius' presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Best practices for litigating cases before the Workers Compensation Appeals Board \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

2. Appeals Board policies and procedures \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Practice Before the Workers Compensation Appeals Board*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Tues., Sept. 27, 2022 (10:40 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Kathryn Gonzalez's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_ Excellent \_\_\_\_ Good \_\_\_\_ Average \_\_\_\_ Fair \_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_ Speak louder and clearer \_\_\_\_ Use content friendly words

\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visually by checking one of the following:**

\_\_\_\_ Excellent \_\_\_\_ Good \_\_\_\_ Average \_\_\_\_ Fair \_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_ Prepare audio-visually (if none used) \_\_\_\_ Use fewer words/images on slides

\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_ Hard copy (printed by you) \_\_\_\_ Tablet \_\_\_\_ Smart Phone

\_\_\_\_ Laptop \_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Explain how the Appeals Board policies and procedures work \_\_\_\_ Fully \_\_ Partially \_\_ Not at all

2. Identify best practices for litigating cases before the Workers Compensation Appeals Board \_\_\_\_ Fully \_\_ Partially \_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_ YES \_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

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# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Practice Before the Workers Compensation Appeals Board*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Tues., Sept. 27, 2022 (10:40 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Jeff Cooper's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Identify proper procedures during an oral argument \_\_\_\_\_ Fully \_\_\_ Partially \_\_\_ Not at all

2. Appeals Board policies and procedures \_\_\_\_\_ Fully \_\_\_ Partially \_\_\_ Not at all

3. Understand proper application of case law on psychological injuries \_\_\_\_\_ Fully \_\_\_ Partially \_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Practice Before the Workers Compensation Appeals Board*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Tues., Sept. 27, 2022 (10:40 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Ryan Wertz's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Circle a single response to each:**

1. Explain how each attorney presents their arguments to the Workers Compensation Appeals Board \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

2. Identify how to pivot as needed to address questions raised by the Work Comp Appeals Board. \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 47th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*ADA Returning the Injured Worker to Work and the Pitfalls*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Wed., Sept. 28, 2022 (8 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Kristy Robinson's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_ Excellent \_\_\_\_ Good \_\_\_\_ Average \_\_\_\_ Fair \_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_ Speak louder and clearer \_\_\_\_ Use content friendly words

\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_ Excellent \_\_\_\_ Good \_\_\_\_ Average \_\_\_\_ Fair \_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_ Use fewer words/images on slides

\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_ Hard copy (printed by you) \_\_\_\_ Tablet \_\_\_\_ Smart Phone

\_\_\_\_ Laptop \_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Evaluating your work station and advising other employees to do so independently \_\_\_\_ Fully \_\_\_\_ Partially \_\_\_\_ Not at all

2. Identify the physical demands of essential job functions as well as the importance of having the demands documented \_\_\_\_ Fully \_\_\_\_ Partially \_\_\_\_ Not at all

3. Reducing injuries as it relates to work station set ups. \_\_\_\_ Fully \_\_\_\_ Partially \_\_\_\_ Not at all

4. Demonstrate preventative stretches and positional changes which will result in fewer sprains and strains \_\_\_\_ Fully \_\_\_\_ Partially \_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_ YES \_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*ADA Returning the Injured Workers to Work and the Pitfalls*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Wed., Sept. 28, 2022 (8 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

## I. Rate the quality of Terry Torline's presentation and handout material:

### A. 1. Rate the speaker's performance by checking one of the following:

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

### 2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

### B. 1. Rate the speaker's use of audio-visuals by checking one of the following:

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

### 2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

### C. Check how you accessed the speaker's handout:

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

## II. How well were the following learning objectives met? Check a single response to each:

1. Learn the pitfalls facing employers when considering returning an injured worker to work \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

2. Discuss the work issues in context of a litigated workers compensation claim, including claims for a work disability \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

## III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO

If you selected NO, list the reasons:

## IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.



# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Functional Rating Impairment After the Johnson Case*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Wed., Sept. 28, 2022 (9:20 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Will Belden's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Impact of the Johnson case to evaluating other cases. \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

2. Effects subsequent appellate and board decisions have had on the application of the Johnson case \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Functional Rating Impairment After the Johnson Case*

*Case(60 Min. = 1.2 Contact Hours)*

Print Name: \_\_\_\_\_

Date: Wed., Sept. 28, 2022 (9:20 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

## I. Rate the quality of Dr. David Hufford's presentation and handout material:

### A. 1. Rate the speaker's performance by checking one of the following:

Excellent     Good     Average     Fair     Poor

### 2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:

Speak louder and clearer     Use content friendly words

Do not read to the crowd from slides or handout material

### B. 1. Rate the speaker's use of audio-visuals by checking one of the following:

Excellent     Good     Average     Fair     Poor

### 2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:

Prepare audio-visuals (if none used)     Use fewer words/images on slides

Use larger fonts and/or less detailed images

### C. Check how you accessed the speaker's handout:

Hard copy (printed by you)     Tablet     Smart Phone

Laptop     Did not use handout

## II. How well were the following learning objectives met? Check a single response to each:

1. Provide insight to the process at impairment determination.     Fully     Partially     Not at all

2. Current case law resulting from the after effects of the Johnson case decision and subsequent rulings     Fully     Partially     Not at all

## III. Did this offering meet your learning needs and expectations? YES NO

If you selected NO, list the reasons:

## IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Functional Rating Impairment After the Johnson Case*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Wed., Sept. 28, 2022 (9:20 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Rebecca Sanders' presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Impact of the Johnson case to evaluating other cases \_\_\_\_\_ Fully \_\_\_ Partially \_\_\_ Not at all

2. Effects subsequent appellate and board decisions have had on the application of the Johnson case \_\_\_\_\_ Fully \_\_\_ Partially \_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 47th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

Is COVID-19 Compensable

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Wed., Sept. 28, 2022 (10:40 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Jan Fishers' presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Identify the requirements of proving COVID-19 is an occupational disease \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

2. Explain the possible ways to demonstrate the nature and extent of disability \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 47th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Is COVID-19 Compensable*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Wed., Sept. 28, 2022 (10:40 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Dr. Daniel Zimmerman's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_ Excellent    \_\_\_\_ Good    \_\_\_\_ Average    \_\_\_\_ Fair    \_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_ Speak louder and clearer    \_\_\_\_ Use content friendly words

\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_ Excellent    \_\_\_\_ Good    \_\_\_\_ Average    \_\_\_\_ Fair    \_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_ Prepare audio-visuals (if none used)    \_\_\_\_ Use fewer words/images on slides

\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_ Hard copy (printed by you)    \_\_\_\_ Tablet    \_\_\_\_ Smart Phone

\_\_\_\_ Laptop    \_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Identify the requirements of proving COVID-19 is an occupational disease    \_\_\_\_ Fully \_\_\_\_ Partially \_\_\_\_ Not at all

2. Explain the possible ways to demonstrate the nature and extent of disability    \_\_\_\_ Fully \_\_\_\_ Partially \_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_ YES \_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Complex Nerve Injuries in the Injured Worker*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Thurs., Sept. 29, 2022 (8 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Dr. Daivd Megee's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_ Excellent \_\_\_\_ Good \_\_\_\_ Average \_\_\_\_ Fair \_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_ Speak louder and clearer \_\_\_\_ Use content friendly words

\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_ Excellent \_\_\_\_ Good \_\_\_\_ Average \_\_\_\_ Fair \_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_ Use fewer words/images on slides

\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_ Hard copy (printed by you) \_\_\_\_ Tablet \_\_\_\_ Smart Phone

\_\_\_\_ Laptop \_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Different approach to injured workers with nerve injuries \_\_\_\_ Fully \_\_\_\_ Partially \_\_\_\_ Not at all

2. Identify the multi-disciplinary approach to evaluating these patients \_\_\_\_ Fully \_\_\_\_ Partially \_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_ YES \_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*My Shoulder Hurts & I Can't Lift It*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Thurs., Sept. 29, 2022 (9:20 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Dr. Michael Azzam's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent    \_\_\_\_\_ Good    \_\_\_\_\_ Average    \_\_\_\_\_ Fair    \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer    \_\_\_\_\_ Use content friendly words  
\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent    \_\_\_\_\_ Good    \_\_\_\_\_ Average    \_\_\_\_\_ Fair    \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used)    \_\_\_\_\_ Use fewer words/images on slides  
\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you)    \_\_\_\_\_ Tablet    \_\_\_\_\_ Smart Phone  
\_\_\_\_\_ Laptop    \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Review basic shoulder anatomy, imaging and appropriate indicators for testing    \_\_\_\_\_ Fully \_\_\_ Partially \_\_\_ Not at all

2. Identify the diagnostic indicators of the chronicity of rotator cuff tears    \_\_\_\_\_ Fully \_\_\_ Partially \_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*When Behavioral Health Intersects TBI*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Thurs., Sept. 29, 2022 (10:40 a.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Dr. Roscoe Burrow's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_ Excellent    \_\_\_\_ Good    \_\_\_\_ Average    \_\_\_\_ Fair    \_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_ Speak louder and clearer                      \_\_\_\_ Use content friendly words

\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_ Excellent    \_\_\_\_ Good    \_\_\_\_ Average    \_\_\_\_ Fair    \_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_ Prepare audio-visuals (if none used)    \_\_\_\_ Use fewer words/images on slides

\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_ Hard copy (printed by you)    \_\_\_\_ Tablet    \_\_\_\_ Smart Phone

\_\_\_\_ Laptop    \_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Identify the typical symptoms of neurodisability                      \_\_\_\_ Fully \_\_\_\_ Partially \_\_\_\_ Not at all

2. Impact of substance misuse post TBI                                      \_\_\_\_ Fully \_\_\_\_ Partially \_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_ YES \_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**



# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*Facilitating Success in Injured Workers: The Most Powerful Tool in the Toolbox*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Thurs., Sept. 29, 2022 (1 p.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Steve Kerschke's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Identify each component in isolation to understand its unique contribution to claims management \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

2. Six concepts that form the basis for successful management of workers compensation claims \_\_\_\_\_ Fully \_\_\_\_\_ Partially \_\_\_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**

# 48th ANNUAL WORKERS COMPENSATION SEMINAR

Nurse Continuing Education Evaluation Form/Virtual Seminar

*The Power of Pain Neuroscience Education in Preventing and Treating Chronic Pain*

(60 Min. = 1.2 Contact Hours)

Print Name: \_\_\_\_\_

Date: Thurs., Sept. 29, 2022 (2:20 p.m.)

**NOTE: You are required to evaluate ALL speakers listed.**

**I. Rate the quality of Kimberly Sumner's presentation and handout material:**

**A. 1. Rate the speaker's performance by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Speak louder and clearer \_\_\_\_\_ Use content friendly words

\_\_\_\_\_ Do not read to the crowd from slides or handout material

**B. 1. Rate the speaker's use of audio-visuals by checking one of the following:**

\_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Average \_\_\_\_\_ Fair \_\_\_\_\_ Poor

**2. If you selected, *Average, Fair or Poor*, how can the speaker improve? Check all that apply:**

\_\_\_\_\_ Prepare audio-visuals (if none used) \_\_\_\_\_ Use fewer words/images on slides

\_\_\_\_\_ Use larger fonts and/or less detailed images

**C. Check how you accessed the speaker's handout:**

\_\_\_\_\_ Hard copy (printed by you) \_\_\_\_\_ Tablet \_\_\_\_\_ Smart Phone

\_\_\_\_\_ Laptop \_\_\_\_\_ Did not use handout

**II. How well were the following learning objectives met? Check a single response to each:**

1. Pain problem in the United States in light of the COVID-19 global pandemic \_\_\_\_\_ Fully \_\_\_ Partially \_\_\_ Not at all

2. Pain Neurosciences Education (PNE) and how can it help \_\_\_\_\_ Fully \_\_\_ Partially \_\_\_ Not at all

**III. Did this offering meet your learning needs and expectations? \_\_\_\_\_ YES \_\_\_\_\_ NO**

If you selected NO, list the reasons:

**IV. List speaker/topics and ideas for 2023 seminar below. Be sure to include the speaker's company name and location.**